



FIRE CHIEF, POLICE CHIEF, SHERIFF, and EMS DIRECTOR

HALL OF FAME APPLICATION HONOREE INFORMATION

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Email Address: _____

Phone numbers: Cell _____ Office: _____

Age: _____ Religion: _____ Male or Female: _____

Employed by: _____

Please **FOLLOW** Qualifications for applicant listed on the next pages.

Submit Typed application with listings by category, on additional sheets **by**
August 30, 2025, and an 8 X 10 Photo on photography paper
only, NO EXCEPTIONS, preferably in uniform or business attire, with
the application, and mail to:

**BRYAN CHAMPAGNE
110 BERCEGEAY RD
BROUSSARD, LA 70518**

**NO PHOTO ON 8 X 10 PHOTOGRAPHIC PAPER
AUTOMATICALLY DISQUALIFIES APPLICATION**

Questions: bchampagne@broussardfire.org or (Cell) 337-319-8322

SPONSOR INFORMATION

Name: _____

Address: _____

City: _____ State: __ Zip: _____

Email Address: _____

Phone Numbers: Cell _____ Office _____

Signature: _____ Printed Name: _____

Date: _____ Time: _____ Delivery Method: _____

HONOREE QUALIFICATIONS

The remainder of this form is only a **guide** for submitting the applicant information to the Louisiana First Responders Christian Association. **DO NOT** include all items in each category, but summarize items, only including important items. The applicant **MUST** meet five (5) of the seven (7) following sections and serve for five (5) consecutive years in their department.

PROFESSIONAL ACHIEVEMENTS

Applicants must have leadership skills and training. List any Officer positions, LSFA, Law Enforcement Associations, or EMS Associations.

ACHIEVEMENTS

List all achievements in either the Fire Service, Law Enforcement, or EMS field. Please list honors, citations, lifesaving awards, and special awards received from Associations in Local, State, or National groups.

EDUCATIONAL ACHIEVEMENTS

List all educational degrees, leadership training courses, special fields of business or management and special technical training.

CIVIC AND COMMUNITY WORK

List all memberships and Officer positions in service or civic organizations, health facilities, community work, Churches, and neighborhood groups.

YOUTH WORK

List all memberships in youth work or teaching in areas such as Scouting, Explorers, 4-H, Elementary and High School work, Church, Health Facilities, and others.

MILITARY SERVICE

Include branch of service and rank. List any military service achievements, including campaign metals or special decorations for meritorious service, if applicable

FAMILY LIFE

- Family life or growing up experiences.
- Special Honors
- Any service of honor that applicant has.

Finally, a statement by the sponsor stating:

- That all information has been verified with the applicant, all spelling is correct and list your association with the applicant.
- That applicant was notified that his or her application may not be selected but will be kept on file for consideration for the next three (3) years.
- That the applicant was advised that, if selected, they must be present at the Award Ceremony on Thursday, October 9, 2025, at the Heymann Performing Arts Center Ballroom, 1373 S College Rd, Lafayette, LA. Applicants with health issues will be given special consideration.

Please include name and contact information for the Mayor, Parish President, District Board Chairperson or Director who the applicant is accountable to. These positions will receive a plaque commemorating the Applicants honor, if selected.